

Title:	Environment & Sustainability Committee
Date:	17 October 2012
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Janio, Mitchell (Opposition Spokesperson), Cobb (Opposition Spokesperson), Deane, Pissaridou, G Theobald, Wakefield and Powell
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

<u>E</u>	including lifts and toilets				
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.				
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### **Democratic Services: Meeting Layout** Councillor Democratic Strategic West (Chair) Lawyer Director Services Officer Councillor Councillor Sykes Janio (Deputy Chair) 0 0 F F Councillor Councillor Deane G Theobald Councillor C C Councillor Cobb (Opposition Spokes) Е Ε Powell R R Councillor S Mitchell Councillor (Opposition Wakefield Spokes Councillor Councillor Speaking Pissaridou Members in Attendance Press **Public Seating**

PART ONE Page

#### 14. PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

#### (b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests:
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

15. MINUTES 1 - 10

To consider the minutes of the meeting held on 11 July 2012 (copy attached).

Contact Officer: John Peel Tel: 29-1058

# 16. MINUTES OF THE PREVIOUS CITY SUSTAINABLE PARTNERSHIP MEETING- FOR INFORMATION

11 - 26

Minutes of the previous meetings held on 9 July and 10 September 2012 (copies attached).

#### 17. CHAIR'S COMMUNICATIONS

#### 18. CALL OVER

- (a) Items (21-25) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 19. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 October 2012.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 October 2012.

### 20. MEMBER INVOLVEMENT

27 - 34

To consider the following matters raised by Councillors:

- (a) **Petitions:** To receive any petitions submitted to the full Council or at the meeting itself (copy attached)
  - (i) Councillor G Theobald- Travellers, Horsdean Site
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
  - (ii) Councillor G Theobald- Preston Park parking
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

#### 21. QUEEN ELIZABETH II FIELDS NOMINATION

(Verbal Update)

# 22. PERMISSION TO CONSULT ON COMMUNAL REFUSE COLLECTION 35 - 44 IN HANOVER

Report of the Strategic Director, Place (copy attached).

Contact Officer: Jan Jonker Tel: 29-4722

Ward Affected: Hanover & Elm Grove

#### 23. ECO TECHNOLOGY SHOW 2013

45 - 48

Report of the Strategic Director, Place (copy attached).

Contact Officer: Thurstan Crockett, Cheryl Tel: 29-2503, Tel: 29-

Finella 1095

Ward Affected: All Wards

#### 24. UPDATE ON FUTURE CITIES DEMONSTRATOR COMPETITION

49 - 58

Report of the Strategic Director, Place (copy attached).

Contact Officer: Emma McDermott Tel: 29-6805

Ward Affected: All Wards

#### 25. DOWNLAND ESTATE UPDATE

**59 - 68** 

Report of the Strategic Director, Place (copy attached).

Contact Officer: Geoff Raw, Gillian Tel: 29-7329, Tel: 29-

Marston 4701

Ward Affected: All Wards

#### 26. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 25 October 2012 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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